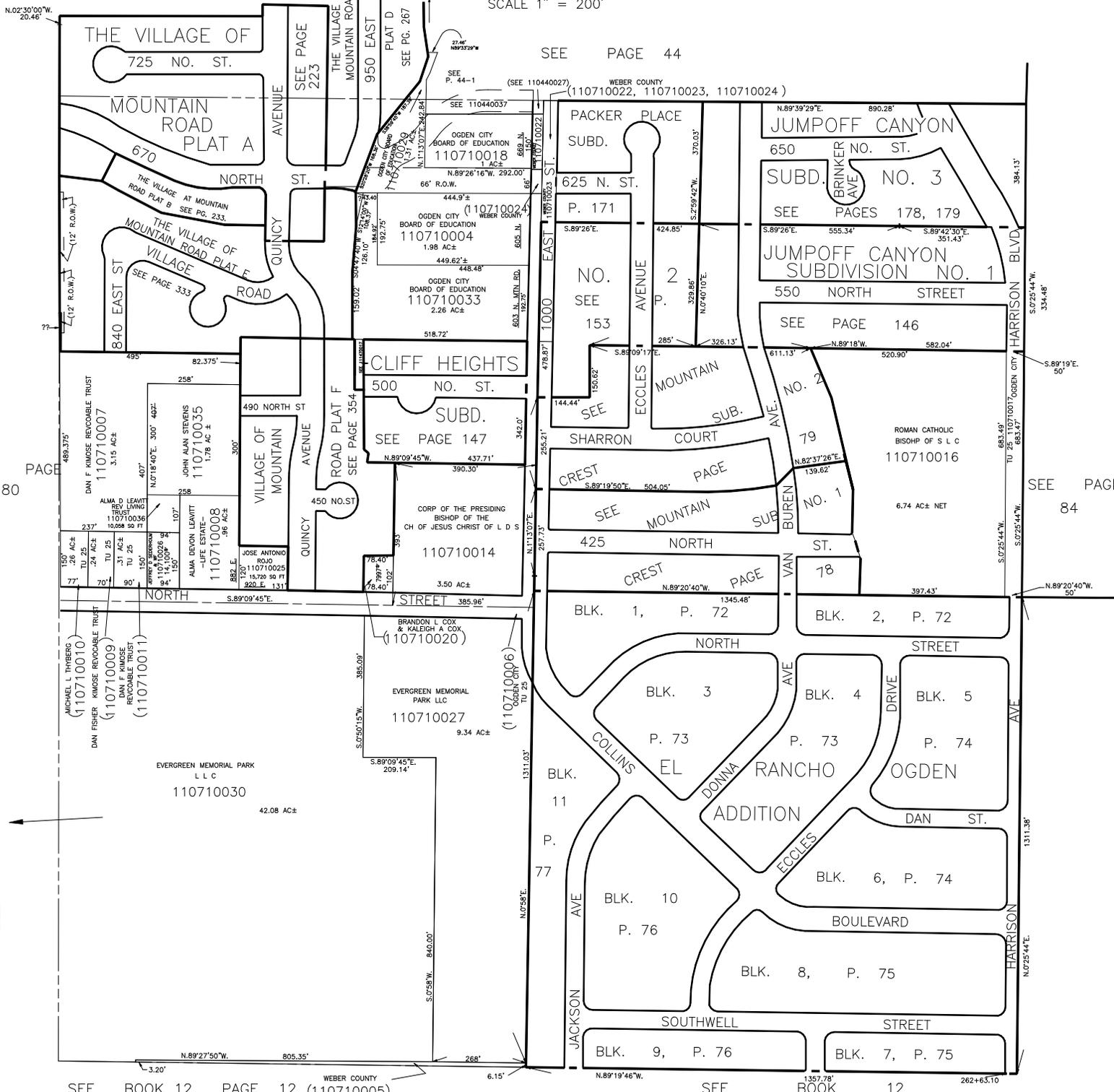


S.E. 1/4  
SECTION 9, T.6N., R.1W., S.L.B. & M.

TAXING UNIT: 25

OGDEN CITY  
SCALE 1" = 200'



SEE PAGE 44

WEBER COUNTY (110710022, 110710023, 110710024)

PACKER PLACE SUBD.

JUMPOFF CANYON

650 BRINKER NO. ST.

SUBD. NO. 3

SEE PAGES 178, 179

JUMPOFF CANYON SUBDIVISION NO. 1

550 NORTH STREET

SEE PAGE 146

CLIFF HEIGHTS

500 NO. ST.

SUBD.

SEE PAGE 147

CORP OF THE PRESIDING BISHOP OF THE CH OF JESUS CHRIST OF L D S

110710014

3.50 AC±

STREET

385.96'

BRANDON L COX & KALEIGH A COX (110710020)

EVERGREEN MEMORIAL PARK LLC

110710027

9.34 AC±

EVERGREEN MEMORIAL PARK LLC

110710030

42.08 AC±

625 N. ST.

P. 171

NO. SEE

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SHARRON COURT

SEE PAGE

CREST MOUNTAIN SUB.

SEE MOUNTAIN SUB.

425 NORTH ST.

BLK. 1, P. 72

NORTH STREET

BLK. 3

P. 73

BLK. 4

P. 73

BLK. 5

P. 74

BLK. 6, P. 74

BLK. 10

P. 76

BLK. 8, P. 75

BLK. 9, P. 76

BLK. 7, P. 75

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SEE BOOK 12 PAGE 12 (110710005)

SEE BOOK 12 PAGE 10